**International Harvester Collectors Club Chapter #33**

**2023 Scholarship Application**

***All Blank Lines Must Be Completed To Be Considered For Scholarship;***

***If Unknown, Insert U/K***

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| * *Applicant's Name:*
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| *Address:* |  |
| *City:*  |  | *State/Province:*  |  | *Zip Code****:*** |  |
| *Telephone:*  |  | *E-Mail:* |  | *Date of Birth:* |  |
| * *Name of IHCC #33* ***Member*** *or* ***Direct Living Relative*** *of a Member:*
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| *Name of High School/College currently attending:* |  |
| *Expected date of graduation:* |  |
| *College or University you plan to attend (or are attending):* |  |
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| *Diploma or Degree you plan to pursue (or are currently pursuing):* |  |
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* ***Academic Information:***

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| ***GPA:*** |  | ***On a Scale of:*** |  | ***Class Size:*** |  | ***SAT:*** |  | ***ACT:*** |  |

* *Attach copies of your hi**gh school and, if applicable, consecutive college academic reports, along with SAT and/or ACT scores.*
* ***Short- and Long-term Career Goals****:*

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* ***How will furthering your education beyond high school help you achieve your goals?***

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* ***List any scholastic or other awards and/or honors received in high school and/or college:***

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* ***Extra-curricular or community activities:***
* *Provide information concerning all extra-curricular (intramural sports, student government, etc.) and/or community activities (volunteer work, etc.) during high school and/or college.*

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* ***Work experience/hobbies/other interests and/or special skills:***

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* ***How have these or other activities (extra-curricular/community activities and work experience/hobbies/special skills) contributed to your personal development towards your short- and long-term career goals?***

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* ***Evidence of leadership in the above (awards/honors received, extra-curricular/community activities and work experience/hobbies/special skills) or other activities (position/title held):***

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 **I declare that the above information is correct to the best of my knowledge.**

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| ***Applicant's Signature*** | ***Date*** |
|  |  |  |

**STUDENT CHECKLIST**

***For***

***IHCC #33 Scholarship Application***

* Are you an IHCC #33 member or direct living relative (Child or Grandchild)(two year minimum)?
* Are you a U.S. or Canadian graduating high school student or current college student?
* Are you, or will you be, enrolling full-time (12 or more credit hours) toward a diploma or degree at an accredited college or university?

***If you answer "yes" to all of the above questions, then you qualify***

 ***to apply for an IHCC #33 scholarship.***

***However, one of the most common reasons for a student not being considered to receive a scholarship award is incompleteness of the application.*** In order to assure that each student submits all the necessary information, the IHCC #33 Scholarship Committee has provided the following checklist.

Before mailing your application to the IHCC #33 Scholarship Committee, please take a few minutes to make sure you have everything.

* Completed scholarship application.
* Type or print using a pen. Remember, **neatness** is important. **Typed is preferred!**
* Be sure you have answered **all** questions.
* Use additional sheets if necessary to answer questions completely. Attach these to the application.
* Be sure to sign and date your application.
* Copy of your high school and/or college academic reports and SAT or ACT scores.
* Copy of member or direct relative’s active membership card.
* Must be a member in good standing of IHCC#33 for a minimum of two years.

Once you have completed all of the above, you are ready to send in your application.

**Take a few minutes to review your application for neatness and completeness.**

* Have you completely answered all the questions?
* Have you signed and dated your application?
* Have you attached any necessary additional sheets?
* Have you attached a copy of your high school or college academic reports?
* Have you attached a copy of an active membership card (Yourself or Direct Relative)

**Applications must be complete and received to the IHCC Scholarship Committee no later than –**

**April 15th, 2023.**

***Mail your completed application to:***

***Scholarship Committee***

***IHCC #33***

***Attn: Joanne Graber***

***59272 County road 21***

***Goshen In. 46528***